



### Uinta-Wasatch-Cache National Forest

## Commercial Filming and Still Photography Permits

Applications are accepted year-round at all Ranger District Offices.

### How to Apply

- Review the [Application Checklist](#), [Insurance Requirements](#), and [Fee Schedule](#).
- Contact the applicable [Ranger District Office](#) for proposal review.
- Complete and submit the [Permit Application](#) with all required information a **minimum of 10 business days prior to planned filming or photography dates.**

*\*Incomplete applications will not be considered.*



## **Application Checklist:**

- Contact the applicable [Ranger District Office](#) for project proposal prescreening.
- Complete and submit a detailed [Permit Application](#) a **minimum of 10 business days** prior to proposed start date, to include the following:
  - Detailed map of proposed project site and area:
    - <https://www.fs.fed.us/ivm/index.html#>
  - [Certificate of Insurance](#)
  - Operating Plan

## **Other Considerations:**

- All applicants will be charged the minimum **\$130.00 application fee**, regardless of final approval.

*(This fee does not include applicable filming/photography land use fees and monitoring fees).*

- Commercial filming in congressionally designated **Wilderness Areas** requires meeting additional criteria. Contact the local Ranger District Office for details.

## **FOR ENROLLED STUDENTS IN UNIVERSITY:**

- Student filmmakers/photographers are required to pay the application fee.
- Land use rent may be waived if students produce a letter on letterhead from the educational institution stating that the project is a class requirement and has no commercial value.

## **Insurance Requirements**

- **One (1) Million General Liability is required, submitted on ACCORD 25 2010/05 form. If aircraft is involved, the Minimum Coverage Amount is \$5 million.**
- The Certificate of Insurance and the Insurance Policy Endorsement must show the **“United States”** (not “US Forest Service”) as additionally insured. The certificate AND the endorsement page must be submitted to the **District Office** either with the permit request or immediately upon approval of the request, before activities commence.
- The following clause must also appear on the face of the certificate and on the endorsement page of the certificate:

***“It is understood and agreed that the United States of America, Uinta-Wasatch-Cache National Forest, U.S. Department of Agriculture, is additionally insured solely as respects liability arising from operations of the name insured.”***

- The Certificate Holder for filming occurring on the Uinta-Wasatch-Cache National Forest is:

***“United States, USDA Uinta-Wasatch-Cache National Forest, 857 West South Jordan Parkway, South Jordan, Utah 84095-8594”***

## **2020 Fee Schedule & Payment**

- Permitted commercial filming and still photography activities are subject to a per-day land use rent as determined by the size of the cast and crew present, and a cost recovery fee for Forest Service administrative and personnel costs. A unique site fee may also be charged per day.

### **Processing and Monitoring Fee Schedule for Applications and Authorizations**

<b>Cost Recovery Fees – Processing Applications and Monitoring Authorizations—2020</b>		
<b>Category</b>	<b>Estimated Federal Work Hours</b>	<b>2020 Fee</b>
Minor Cat 1	>1 and up to and including 8	\$130
Minor Cat 2	>8 and up to and including 24	\$459
Minor Cat 3	>24 and up to and including 36	\$864
Minor Cat 4	>36 and up to and including 50	\$1,239
Master Agreement Cat 5	Varies with the agreement	As specified in agreement
Major Cat 6	>50 hours	Full actual costs
<b>Region 4 Land Use Fees for Still Photography and Filming for 2020</b>		
<b>Number of People (Cast &amp; Crew)</b>	<b>Still Photography</b>	<b>Filming</b>
1-10 persons	\$50/day	\$150/day
11-30 persons	\$150/day	\$200/day
31-60 persons	\$250/day	\$500/day
Over 60 persons	\$250/day	\$600/day

## Forest Service Commercial Filming & Photography Permit Application

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**District Location Name**

**Proposed Production Date(s)**

**Date of application**

**Film/Photography Company Info**

*Legal Business Name:*

*Address:*

*Email:*

*Phone:*

*Express mail #:*

*Tax id #:*

**Project Title**

**Primary Contact Information**

*Name & title:*

*Email:*

*Phone:*

**Secondary Contact/Agent Information**

*Name & Title:*

*Email:*

*Phone:*

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**Production Information:** Please describe proposal in detail with attachment if necessary.**Type: Filming, Still Photography, Both?****Proposed Location(s)***Area Description(s):***COPY OF MAP MUST BE ATTACHED!****Total Number of People Onsite:***Date(s):**Number of People Per-Day:***Times Onsite** (e.g. 8:30 am to 3:00 pm)**Breakdown & Restoration***Start/stop Dates:**Number of People Per-Day:***Alternative Filming/Photography Date(s)****Vehicles, Trailers, Aircraft & Equipment***Parking Plan:**Arrangements and Staging Area(s):**Such as: Equipment, Dressing rooms, Catering Set-up, Portable Toilets, etc.***INDICATE AREAS ON YOUR ATTACHED MAP.****Proposed Stunts, Special Effects, and Props***Attach a detailed description of each:*

- \_\_\_\_\_ Pyrotechnics
- \_\_\_\_\_ Aerial Stunts
- \_\_\_\_\_ Drone/Helicopter/Plane Shoot  
(Attach a Plan of Activity & Safety Plan (Required). Include:  
Tail number, color, make & model, flight path, etc.)
- \_\_\_\_\_ Night shoot (additional monitoring fee may apply)
- \_\_\_\_\_ Hazardous Materials
- \_\_\_\_\_ Domestic Animals (list):
- \_\_\_\_\_ Wild Animals (list):
- \_\_\_\_\_ Adjacent Waterway (Riparian Areas):
- \_\_\_\_\_ Developed Recreation Sites (Visitor Centers, Campgrounds, etc.)
- \_\_\_\_\_ Involves overnight set storage and/or security guard
- \_\_\_\_\_ Requires special weather effects (describe):
- \_\_\_\_\_ Involves Wilderness Areas
- \_\_\_\_\_ Other (describe):

**Project Information (cont.):****Detailed Project Description:***Attach Storyboard***Action Involving Vehicles and/or Equipment****Proposed Large Props and/or Weapons****Traffic Control Plan If Operating on Roadways****Additional Requirements**

- Attach detailed map with all filming locations identified.
- If part of the shoot is on adjacent non-National Forest System land (private or other government entity) attach copies of other agency permits and/or letter of permission.
- Attach copies of any required road encroachment permits.
- Attach Aviation Safety Plan/POA or FAA drone certificate if required.

## District Office Contact Information

**1. Salt Lake Ranger District Office**

Phone: 801-733-2660

Contact: Ben Kraja

**2. Pleasant Grove Ranger District Office**

Phone: 801-785-2563

Contact: Billy Preston

**3. Spanish Fork Ranger District Office**

Phone: 801-798-3571

Contact: Billy Preston

**4. Heber-Kamas Ranger District Office**

Phone: 435-783-4338

Contact: Polly Bergseng

**5. Ogden Ranger District Office**

Phone: 801-625-5112

Contact: Amy Forsgren

**6. Logan Ranger District Office**

Phone: 435-755-3620

Contact: Amy Forsgren

**7. Evanston-Mountain View District Office**

Phone: 307-789-3194

Contact: Rich Schuler

**8. Headquarters Office (Supervisor's Office)**

Phone: 801-999-2103

Contact: Larry Framme

